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PIPLA
PHILADELPHIA INTELLECTUAL PROPERTY LAW ASSOCIATION | EST. 1923

2025-2026 APPLICATION FOR MEMBERSHIP

NAME: _____

HOME ADDRESS: _____

PHONE: _____

E-MAIL: _____

NAME AND ADDRESS OF BUSINESS or SCHOOL: _____

BUSINESS PHONE: _____

FAX: _____

ADDRESS CORRESPONDENCE TO (please circle one): HOME BUSINESS SCHOOL

I hereby make application for the following class of membership:

_____ ACTIVE MEMBERSHIP: Lawyers actively practicing patent, trademark or copyright law, and registered patent agents, living in or practicing within the geographical area of the Association which is the Third Judicial Circuit. ANNUAL DUES \$125.00.

_____ ASSOCIATE MEMBERSHIP: (1) persons otherwise qualified for active membership, but who neither live in or practice within the geographical area of the Association; (2) lawyers, other than those eligible to be active members, who live in or practice within the geographical area of the Association and who are interested in patents, trademarks or copyrights; and (3) law school graduates, who are not members of any bar, who live within the geographical area of PIPLA and who are interested in patents, trademarks or copyrights. ANNUAL DUES \$60.00.

_____ STUDENT MEMBERSHIP: students attending a law school within the geographical area of the Association, who are not otherwise qualified for membership and who are interested in patent, trademark or copyright law. ANNUAL DUES: (Free Membership For Students).

I am:

___ An attorney registered to practice before the U.S. Patent & Trademark Office, Registration # _____.

___ An agent registered to practice before the U.S. Patent & Trademark Office, Registration # _____.

___ An attorney, other than a registered patent attorney. I am a member of following State Bars:

___ A student of _____ law school.

I am qualified for the requested class of membership by virtue of the following professional experience:

_____ I HAVE NOT been:

_____ I HAVE been:

reprimanded by, been refused admission to practice by, or been disbarred or suspended from practice by any court or administrative agency. (In the event an affirmative answer is given, full particulars are to be enclosed.)

My educational background and technical expertise is:

My technological focus is:

- | | |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> CHEMICAL | <input type="checkbox"/> MECHANICAL |
| <input type="checkbox"/> COMPUTER | <input type="checkbox"/> BIOLOGICAL |
| <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> OTHER |

My primary area of practice is:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> PATENT | <input type="checkbox"/> TRADEMARK |
| <input type="checkbox"/> NEW VENTURES | <input type="checkbox"/> COPYRIGHT |
| <input type="checkbox"/> LITIGATION | <input type="checkbox"/> PROSECUTION |
| <input type="checkbox"/> LICENSING | <input type="checkbox"/> TECHNOLOGY TRANSFER |
| <input type="checkbox"/> OTHER | |

The type of practice in which I engage is:

- | | |
|--|---|
| <input type="checkbox"/> CORPORATE | <input type="checkbox"/> PRIVATE PRACTICE |
| <input type="checkbox"/> ACADEMIC | <input type="checkbox"/> GOVERNMENT |
| <input type="checkbox"/> PUBLIC INTEREST | <input type="checkbox"/> OTHER |

Please explain "OTHER" responses:

I am interested in serving on the following committees:

- | | |
|--|---|
| <input type="checkbox"/> ANTITRUST LAW | <input type="checkbox"/> CHEMICAL & BIOTECH PRACTICE |
| <input type="checkbox"/> COMPUTER PRACTICE | <input type="checkbox"/> CONTINUING LEGAL EDUCATION |
| <input type="checkbox"/> CORPORATE PRACTICE | <input type="checkbox"/> DIVERSITY |
| <input type="checkbox"/> HOSPITALITY | <input type="checkbox"/> LITIGATION PRACTICE & PROCEDURE |
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> PATENT LEGISLATION |
| <input type="checkbox"/> PTO COORDINATION | <input type="checkbox"/> PUBLICITY |
| <input type="checkbox"/> FOREIGN PRACTICE | <input type="checkbox"/> JUNTO |
| <input type="checkbox"/> TRADEMARK, COPYRIGHT AND UNFAIR COMPETITION | <input type="checkbox"/> AMICUS: I have at least 20 years of experience and am willing to serve in the consideration and preparation of amicus briefs and legislative testimony on topics of importance to the Association. |

I understand that members of the Association are required to govern their conduct insofar as ethics and professional responsibility are concerned by the provisions of Title 37 of the Code of Federal Regulations and, if attorneys, by the applicable laws, codes of ethics or professional responsibility, rules and regulations pertaining to attorney conduct of the respective states in which they are licensed to practice law.

I have read and understand the ARTICLES OF ASSOCIATION of the PHILADELPHIA INTELLECTUAL PROPERTY LAW ASSOCIATION and I agree to abide thereby. I further certify that I am not engaged in the practice of law in violation of any applicable law or regulation. I have attached to this application a check in the amount of the annual dues for the class of membership which I seek and understand that if this application is not accepted, such funds will be returned to me. I understand that, if admitted to the Association, my check will be applied to the first year's dues.

Date: _____ Signature: _____

This Application, when completed, along with a check in the amount of the annual dues (payable to "PIPLA"), should be forwarded to the PIPLA Secretary:

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Wilmington, DE 19803
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