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2023-2024 APPLICATION FOR MEMBERSHIP

HOME ADDRESS: PHONE: E-MAIL: NAME AND ADDRESS OF BUSINESS or SCHOOL: BUSINESS PHONE: FAX: ADDRESS CORRESPONDENCE TO (please circle one): HOME BUSINESS SCHOOL I hereby make application for the following class of membership: ACTIVE MEMBERSHIP: Lawyers actively practicing patent, trademark or copyright law, and registered patent agents, living in or practicing within the geographical area of the Association which is the Third Judicial Circuit. ANNUAL DUES \$125.00. ASSOCIATE MEMBERSHIP: (1) persons otherwise qualified for active membership, but who neither live in or practice within the geographical area of the Association; (2) lawyers, other than those eligible to be active members, who live in or practice within the geographical area of the Association and who are interested in patents, trademarks or copyrights; and (3) law school graduates, who are not members of any bar, who live within the geographical area of PIPLA and who are interested in patents, trademarks or copyrights. ANNUAL DUES \$60.00. STUDENT MEMBERSHIP: students attending a law school within the geographical area of the Association, who are not otherwise qualified for membership and who are interested in patent, trademark or copyright law. ANNUAL DUES FREE for students who complete a membership form.	NAME:
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My educational background and technical expertise is:	reprimanded by, been refused admission to practice by, or been disbarred or suspended from practice by any court or
	My educational background and technical expertise is:

My teo	chnological focus is: CHEMICAL COMPUTER ELECTRICAL			HANICAL OGICAL ER			
My pr	imary area of practice is:						
	PATENT NEW VENTURES LITIGATION LICENSING OTHER		TRADEMARK COPYRIGHT PROSECUTION TECHNOLOGY TRANSFER				
The ty	pe of practice in which I enga CORPORATE ACADEMIC PUBLIC INTEREST	ge is:		ATE PRACTICE ERNMENT ER			
Please	explain "OTHER" responses:						
I am in	terested in serving on the following antitrust LAW COMPUTER PRACTICE CORPORATE PRACTICE HOSPITALITY MEMBERSHIP PTO COORDINATION	ing com	mittees:	CHEMICAL & BIOTECH PRACTICE CONTINUING LEGAL EDUCATION DIVERSITY LITIGATION PRACTICE & PROCEDURE PATENT LEGISLATION PUBLICITY			
	FOREIGN PRACTICE TRADEMARK, COPYRIGH AND UNFAIR COMPETITE			JUNTO AMICUS: I have at least 20 years of experience and am willing to serve in the consideration and preparation of amicus briefs and legislative testimony on topics of importance to the Association.			
I understand that members of the Association are required to govern their conduct insofar as ethics and professional responsibility are concerned by the provisions of Title 37 of the Code of Federal Regulations and, if attorneys, by the applicable laws, codes of ethics or professional responsibility, rules and regulations pertaining to attorney conduct of the respective states in which they are licensed to practice law. I have read and understand the ARTICLES OF ASSOCIATION of the PHILADELPHIA INTELLECTUAL PROPERTY LAW ASSOCIATION and I agree to abide thereby. I further certify that I am not engaged in the practice of law in violation of any applicable law or regulation. I have attached to this application a check in the amount of the annual dues for the class of membership which I seek and understand that if this application is not accepted, such funds will be returned to me. I understand that, if admitted to the Association, my check will be applied to the first year's dues.							
Date:_	Signat	ure:					
I hereby state that I have made available to the applicant a copy of the ARTICLES OF ASSOCIATION of the PHILADELPHIA INTELLECTUAL PROPERTY LAW ASSOCIATION and that, to the best of my knowledge and belief, the applicant is of good moral character and professional standing and is otherwise qualified for membership in the Association. I hereby propose the applicant for membership in the Association in the membership classification indicated above.							
Propose	r		Printed	Name			

We hereby second the foregoing application for membership:							
Seconder	Printed Name						
Seconder	Printed Name						

In the event you do not have Seconders, you are encouraged to attend a PIPLA meeting to ask existing members to sign as Seconders. If you submit your application without signatures from two Seconders, your application for submission will be subject to the discretionary approval of the members of the Board.

This Application, when completed, should be forwarded to the PIPLA Secretary by November 15, 2023:

ALLISON TRAMONTANA
Caesar Rivise, P.C.
1635 Market Street, 12th Floor
Philadelphia, PA 19103
Tel (215) 567-2010
Fax (215) 751-1142
PIPLAPhilly@outlook.com

And the payment for the amount of annual dues sent via check (payable to "PIPLA") or via Venmo (@PhiladelphiaIPLawAssoc-PIPLA), should be forwarded to the PIPLA Treasurer:

PATRICK S. GRIFFIN
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